1: Holmberg--82 [3] (1941-42) 1950 Siriono
116, 585, 591

"The marriage itself takes place without ceremony. This is literally true. No exchanges of property occur. The wedding is not even signified by such a simple act as a feast. The marriage rite consists merely in a notification of the parents-in-law of the decision to marry and of a removal of the man's hammock (residence) from its accustomed place in the house (next to that of his parents) to a position next to that of his wife's parents. Consequently matrilocal residence among the Siriono, when marriage is endogamous, consists of nothing more than a shift of locale within the same house. It is true that newlyweds become the butt of sexual jokes and horseplay for several days, but formal occurrences accompanying the union are completely lacking. In other life crises, such as births and deaths, the immediate participants are at least decorated with feathers, but in the case of marriage even this sign of festivity is lacking."

2: Holmberg--185 [2] (1941-42) 1946 Siriono
116, 585, 836, 881

"There is no taboo on sex relations between unmarried potential spouses, provided the women have undergone the rites of maturity. Virginity is not a virtue. Consequently, unmarried adults rarely, if ever, lack for sexual partners and frequently indulge in sex. In actual practice, sex relations between a man and his own brothers' wives, and between a woman and her own sisters' husbands, occur frequently and without censure, but intercourse with potential spouses more distantly related occurs less often and is apt to result in quarrels or lead to divorce."